

CITY CLERK'S OFFICE

DATE 6-25-14 TIMF 1:30 pm

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## **AGENDA**

The City of Santa Fe And Santa Fe County

# **Buckman Direct Diversion Board Meeting**

THURSDAY, JULY 3, 2014
4:30 PM
CITY HALL
CITY COUNCIL CHAMBERS
200 LINCOLN

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE JUNE 5, 2014 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. MATTERS FROM STAFF
- 7. REPORT ON JULY 1, 2014 FISCAL SERVICES AUDIT COMMITTEE

#### **INFORMATIONAL ITEM**

- 8. Update on LANL MOU Early Notification System. (Shannon Jones/Kyle Harwood/NNSA/DOE) **VERBAL**
- 9. Update on Wild Earth Guardians Notice of Intent to Sue regarding the Rio Grande Silvery Minnow. (Kyle Harwood)

#### **CONSENT AGENDA**

- 10. Monthly Update on BDD operations. (Gary Durrant)
- 11. Drought, Monsoon and Water Resource Management Update. (Rick Carpenter)
- 12. Request for approval of award of contract extension for one (1) additional year for water treatment plant chemicals in an amount not to exceed the budgeted amount of \$299,400.00 plus NMGRT. Various vendors provide the chemicals for the Buckman Regional Water Treatment Plant. The specific vendors and the costs are all listed in the attached memo. (Gary Durrant)

### **DISCUSSION AND ACTION ITEMS**

- 13. Discussion and possible action on the hiring process for the BDD Facility Manager. (Nick Schiavo) (requested by Stefanics)
- 14. Request formal adoption of the 2014/2015 Annual Operating Budget in the amount of \$7,141,534.20. (Mackie Romero)

#### MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

**NEXT MEETING: August 7, 2014** 

**ADJOURN** 

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.