







CITY CLERK'S OFFICE

DATE 3/25/15 TIME 9:35am

AGENDA SETVEU BY Sastan

The City of Santa Fe RECEIVED RY

And

Santa Fe County

Buckman Direct Diversion Board Meeting

THURSDAY, APRIL 2, 2015
4:30 PM
CITY HALL
CITY COUNCIL CHAMBERS
200 LINCOLN

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE MARCH 5, 2015 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. MATTERS FROM STAFF
- 7. REPORT ON MARCH 31, 2015 FISCAL SERVICES AUDIT COMMITTEE

INFORMATIONAL ITEM S

8. Update on the Diversion Structure inspection and repairs. (Charles Vokes)

CONSENT AGENDA

- 9. Monthly Update on BDD operations. (Mike Dozier)
- Drought, Monsoon and Water Resource Management Update. (Rick Carpenter)
- 11. Request for approval of Amendment No. 4 to the Professional Services Agreement with GeoSystems Analysis, Inc. for the BDD Habitat Restoration Project for the amount of \$49,000.00 exclusive of NMGRT. (Rick Carpenter)
- 12. Request for approval of a Budget Adjustment to the FY 2014/2015 Operating Budget. (Mackie Romero)
- 13. Request for approval of procurement from Hach Company for equipment used to monitor Chlorine and pH for compliance purposes. (Michael Dozier)
- 14. Quarterly update on Environmental Compliance. (Daniela Bowman)

DISCUSSION AND ACTION

15. Election of Chair and Vice-Chair. (Nancy Long)

MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

NEXT MEETING: Thursday, May 7, 2015

ADJOURN

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.