





CITY CLERK'S OFFICE

5/27/15 TMF, 10:5/am

**AGENDA** 

The City of Santa Fe And Santa Fe County

# **Buckman Direct Diversion Board Meeting**

# THURSDAY, JUNE 4, 2015 4:30 PM CITY HALL CITY COUNCIL CHAMBERS 200 LINCOLN

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE MAY 7, 2015 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. MATTERS FROM STAFF
- 7. REPORT ON JUNE 2, 2015 FISCAL SERVICES AUDIT COMMITTEE

## **CONSENT AGENDA**

- 8. Monthly Update on BDD operations. (Mike Dozier)
- 9. Drought, Monsoon and Water Resource Management Update. (Rick Carpenter)
- 10. Update on 3<sup>rd</sup> Quarter Financial Statements. (Mackie Romero)

11. Request for approval of Budget Adjustment Request to move \$29,000.00 from Salaries and Benefits to Employee Training for evaluation of BDD's current training program. (Charles Vokes)

#### **DISCUSSION AND ACTION**

- 12. Request for approval of Amendment No. 1 to the PSA with Sub Surface Contracting, Inc. for the amount of \$40,000.00 exclusive of NMGRT. (Mackie Romero & Bryan Armstrong)
- 13. Request for approval of a Professional Services Agreement with Hall Environmental Analysis Laboratory for the amount of \$50,000.00 exclusive of NMGRT. (Mackie Romero)
- 14. Consideration and possible action to change the July 2, 2015 Buckman Direct Diversion Board meeting (proposed new date is July 9, 2015). (Stephanie Lopez)

### **EXECUTIVE SESSION**

In accordance with the New Mexico Open Meetings Act NMSA 1978, §10-15-1(H)(7), discussion regarding threatened or pending litigation in which the BDDB is, or may become, a participant, including without limitation: 1) the PNM Rate Case, NMPRC Case No. 14-00332-UT and; 2) Discussion regarding Diversion Structure Issues. (Nancy Long)

**End of Executive Session** 

MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

**NEXT MEETING:** Thursday, July 2, 2015 (unless changed)

**ADJOURN** 

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.