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## **AGENDA**

# The City of Santa Fe And Santa Fe County

# **Buckman Direct Diversion Board Meeting**

# THURSDAY, OCTOBER 3, 2013 4:15 PM CITY HALL CITY COUNCIL CHAMBERS 200 Lincoln

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE SEPTEMBER 12, 2013 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. MATTERS FROM STAFF

## **CONSENT AGENDA**

- 7. Update and discussion of BDD operations. (Gary Durrant)
- 8. Drought, Monsoon and Water Resource Management Update. (Rick Carpenter)

### **DISCUSSION AND ACTION ITEMS**

- 9. Discussion regarding Small Purchasing Authority Increase under State Law from, up to \$50,000 to \$60,000. (Nancy Long)
- 10. Request for approval of a contract and Award of BID# 14/12/B with File Construction, LLC for BDD project habitat restoration forestry and earthwork, in the amount of \$106,586.53. (Rick Carpenter)

MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

**NEXT MEETING: Thursday, November 7, 2013** 

**ADJOURN** 

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.