





#### **AGENDA**

# The City of Santa Fe And Santa Fe County

# **Buckman Direct Diversion Board Meeting**

# THURSDAY, JULY 11, 2019 4:00 PM CITY HALL CITY COUNCIL CHAMBERS 200 LINCOLN

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE JUNE 6, 2019 BUCKMAN DIRECT DIVERSION BOARD MEETING
- 6. REPORT ON JULY 9, 2019 FISCAL SERVICES AUDIT COMMITTEE (FSAC)

### INFORMATIONAL ITEMS

- 7. Monthly Update on BDD operations. (Randy Sugrue, BDD Operations Superintendent, rcsugrue@santafenm.gov, 955-4501)
- 8. Presentation on pending litigation involving LANL by other parties. (Kyle Harwood, Legal Counsel, kyle@egolflaw.com, 986-9641) **VERBAL**
- 9. Report from the BDD Facilities Manager. (Rick Carpenter, Interim Water Division Director, rrcarpenter@santafenm.gov, 955-4206) VERBAL

## CONSENT AGENDA

10. Request for approval to trade-in two (2) vehicles to Power Ford for a total value of \$13,000. (Mackie Romero, BDD Financial Manager, mmromero1@santafenm.gov, 955-4506)

#### DISCUSSION AND ACTION

11. Request formal adoption of the fiscal year 2020 annual operating budget in the amount of \$9,696,409 plus \$626,706 in contributions to the major repair and replacement fund. (Mackie Romero, BDD Financial Manager, <a href="mmromerol@santafenm.gov">mmromerol@santafenm.gov</a>, 955-4506)

MATTERS FROM THE PUBLIC

MATTERS FROM THE BOARD

NEXT REGULAR MEETING: Thursday, August 1, 2019 at 4:00pm

**ADJOURN** 

### **EXECUTIVE SESSION**

In accordance with the New Mexico Open Meetings Act NMSA 1978, §10-15-1(H)(7), discussion regarding pending litigation in which the BDDB is a participant, including, without limitation, *Buckman Direct Diversion Board v. CDM Smith*, *et al.*, First Judicial District Court Case No. D-101-CV-2018-01610. (Nancy Long, BDD Legal Counsel, <a href="mancy@longkomer.com">nancy@longkomer.com</a>, 982-8405)

#### END OF EXECUTIVE SESSION

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: July 1, 2019

TIME: 4:41 PM